

Bob's Crane Service

3/27/2023

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Bob's Crane Service, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



Bob's Crane Service, Inc.

By:

**Robert Turner
President**

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

Subcontractor's Pre-Job Conference Form: BOB TURNER'S CRANE SERVICE, INC.

| | | |
|--|----------------------------------|---------------------------------------|
| Status Published | Version 1 | |
| Assigned PSA Specialist Maria Cruz | Email mcruz5@sandi.net | Phone Number (619) 879-7870 |

Subcontractor's Information

Contractor
BOB TURNER'S CRANE SERVICE, INC.

| | | |
|--|--|-------------------|
| Company Address 12101 HIGHWAY 67 LAKESIDE, CA 92040 | Phone Number | Fax Number |
| CSLB License Number 971800 | DIR Number 1000008256 | |
| Contractor License Classification "C-61 / D21 - MACHINERY AND PUMPS, C-61 / D21 - MACHINERY AND PUMPS, C-61 / D21 - MACHINERY AND PUMPS" | | |
| Tiered Subcontractor Yes | Tiered SubContractor To ACH MECHANICAL CONTRACTORS, INC. | |

Pre-Award & Contract Information

| | | |
|---|--|--|
| Bid Number CC22-0026-39.A1 | Bid Title Crown Point Elementary School Whole Site Modernization GMP 1 | Prevailing Wage Determination 2022-2 |
| Contract Number CC22-0026-39.A1 | Contract Title Crown Point Elementary School Whole Site Modernization GMP 1 | Contract Amount 25750934.00 |

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work
crane rental service, hoist as directed.

Jobsite Scheduling Information

| | |
|--|---|
| Expected Start Date 3/1/2023 | Estimated Duration(Days) 1 |
| Number of Shifts 1 | Shift Description 7:00am-3:30pm |
| Pay Day Thursday | Pay Period End Day Saturday |

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|----------------------|----------------|
| No | Superintendent | | | | |
| Yes | | Spencer | Singh | ssingh@bobscrane.com | (619) 443-5887 |

Crew: 40 Ton Crane

Scope of Work your firm will perform on this project
Hoist as directed

Equipment to be utilized in performing work on this Project
40 Ton Truck crane

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|---------------------------------|--|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Operating Engineers Local 12 | Cranes Pile Driving and Hoisting Equipment | Pending | hoist as directed | Pending | 3/28/2023 - 4/7/2023 | 1 | 2 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|----------------------|------------------------------|
|------|----------------------|------------------------------|

Contractor not required to submit information